

AMENDED

APPLICATION FOR PERMIT

Nº 46751

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA MAR 2 1 1983

Date of filing in State Engineer's Office.			
Returned to applicant for correction Corrected application filed		JUN - 6 1983	
-			
	-	<u>Inc.</u>	
	P.O. Box 10100 Street and No. or P.O. Box No.	, of Reno City or Town	
	Nevada 89510 her	eby make application for permission to appropriate the public	
wate		(If applicant is a corporation, give date and place of incorpora-	
tion;		members.) May 12, 1964 - Nevada	
1.		Underground Name of stream, lake, spring, underground or other source	
2.	. The amount of water applied for is	O.10 cfs second-fee	
	(a) If stored in reservoir give number of acre-fee	èt,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
3.	. The water to be used for	Stockwater & Domestic c, mining, manufacturing, domestic, or other use. Must limit to one use.	
4.	. If use is for:		
	(a) Irrigation, state number of acres to be irriga	ted:	
	(b) Stockwater, state number and kinds of animals to be watered: 1,000 head cattle		
	(c) Other use (describe fully under "No. 12. Rea	marks"	
	(d) Power;		
	(1) Horsepower developed		
	(2) Point of return of water to stream		
5	• •	e following point: Describe as being within a 40-acre subdivision of public	
٠.	within the NE% NW% Section 35, T	Describe as being within a 40-acre subdivision of publi 42 N, R 69 E, MDM, at a point from which the	
	survey, and by course and distance to a section corner. If on SW corner of said Section 35 bear	unsurveyed land, it should be so stated. 5 S 14 ⁰ 59' W 5442 feet	
6. Place of use NE% NW% Section 35, and SE% SW% Section 26, T 42 N, R 69 E, Describe by legal subdivision. If on unsurveyed land, it should be so stated.			
	41		
7		and end about December 31 , of each year.	
		Month and Day visions of NRS 535.010 you may be required to submit plans and	
٥.	• • •	· · · · · · · · · · · · · · · · · · ·	
	motor, Cook pump jack, pipeline a	rs.) drilled and cased well equipped with diesel State manner in which water is to be diverted, Le. diversion structure, ditches an and watering troughs	
0	flumes, drilled well with pump and motor, etc. Ferimated cost of works \$10,000.0		

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10.	Estimated time required to construct works	2 years If well completed, describe works.		
11.	Estimated time required to complete the appl	lication of water to beneficial use 3 years		
12.	Remarks: For use other than irrigation or st consumptive use.	ock watering, state number and type of units to be served or annual		
	Please send copies of all corre	spondence and notices to James C. Fretwell,		
	P.O. Box 3, Montello, Nevada 89830 and to the undersigned agent			
	Bys/William A. Nisbet			
Con	npared dcb/b1 11/bm	Agent 421 Court		
	estcd	Elko. Nevada 89801		
	APPROVAL	OF STATE ENGINEER		
folic	This is to certify that I have examined the inving limitations and conditions:	foregoing application, and do hereby grant the same, subject to the		
wa av st pe be va re	ter right obtained under this pererage number of livestock served tood that this right must allow formittee's well due to any other equipped with a 2-inch opening live must be installed and maintagulate the use of the water here sponsibility for the use of the I this Permit does not extend the invate or corporate lands.	he permittee the right of ingress and egress on public, oes not waive the requirements that the permit holder		
The	amount of water to be appropriated shall be	limited to the amount which can be applied to beneficial use, and		
not	to exceed 0.031	cubic feet per second , or sufficient to water		
	1,000 head of cattle.	971 I		
Wor	k must be prosecuted with reasonable diligen	ice and be completed on or before January 31, 1987		
Pro	of of completion of work shall be filed before	March 1, 1987		
App	lication of water to beneficial use shall be ma	de on or before January 31, 1989		
Proc	of of the application of water to beneficial us	se shall be filed on or before. March 1, 1989		
Mag	in support of proof of beneficial use shall be	e filed on or before		
Com	pletion of work filed			
Proc	f of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of		
Cult	nral map filed	my office, this 31ST day of JANUARY		
Cert	ficate Noissued,	AD 8 85		
- € THDF	AWN BY APPELLAND DEC 19 1986	State Engineer		
-	HONSTAND ENGINEER (1)	,nC		